

# ***2022 Taste at The Gardens***

***Dear Vendor:***

***The annual Iris Festival Taste at the Gardens will be held on Thursday, May 26 6:00 p.m. till 8:30 p.m. at Swan Lake Iris Gardens. Attached is the registration form for you to complete and mail to:***

***Taste at the Gardens***

***Sumter Iris Festival***

***P O Box 1802***

***Sumter, SC 29151***

- ***Vendor Fee is \$100 for a 10 X 12 green space***
- ***No PETS***
- ***Two tables will be provided to use at the event at no charge***
- ***No charge for power (limited must request power only 110 household plug)***
- ***You must provide heavy duty extension cords***
- ***You will need your own cash drawer***
- ***Make your own menu SIGN and include prices (must be visible)***
- ***You will need to provide your menu and prices on application***
- ***All DHEC rules must be followed***
- ***Include a copy of your business license with application***
- ***VETTING INFO; NAME, DOB, SEX AND RACE. This info is need on everyone working your booth. Please place information on bottom of this sheet.***

***If you need any clarification please contact Lynn Kennedy 803-774-1659***

# **2022 Taste at The Gardens**

## **Application**

**Name of Vendor** \_\_\_\_\_

**Business Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact info Phone #s** \_\_\_\_\_ **cell** \_\_\_\_\_

**Signature** \_\_\_\_\_

### **Menu and Prices:**

- |          |          |
|----------|----------|
| 1. _____ | \$ _____ |
| 2. _____ | \$ _____ |
| 3. _____ | \$ _____ |
| 4. _____ | \$ _____ |
| 5. _____ | \$ _____ |

**Number of spaces \$100 for 10 X 12** \$ \_\_\_\_\_

**110 electric household plug** \$ \_\_\_\_\_

**Two tables will be provided if requested** \$ \_\_\_\_\_

**Total Vendor Fee** \$ \_\_\_\_\_

**Please make check payable to:**

**Iris Festival**

**P O Box 1802**

**Sumter, SC 29151**

**All Vendor Fees must be paid by May 10<sup>th</sup>.**

**Don't forget to include a copy of business license**

**Make sure Vetting info is attached. Keep a copy of this Entry Form**

## **VETTING INFORMATION**

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### ***PLEASE NOTE THE CHANGES FOR THE 2022 TASTE AT THE GARDENS:***

- 1. ALL VENDORS MUST HAVE ALL PAPER WORK AND CHECK IN BY MAY 10***
- 2. DEHEC RULES APPLY***
- 3. SET UP WILL START AT 1:00 P.M. AND SHOULD BE COMPLETED BY 5:30 P.M.***
- 4. ALL VEHICLES MUST BE REMOVED FROM THE TASTE AREA BY 5:00 P.M.***
- 5. YOU MUST HAVE A VALID BUSINESS LICENSE***
- 6. YOU WILL PROVIDE YOUR OWN CASH DRAWER***
- 7. YOU WILL NEED A COPY OF YOUR MENU AND PRICES IN VIEW AT YOUR BOOTH***
- 8. YOU WILL BE GIVEN THREE WRIST BANDS FOR STAFF IF NEEDED.***  
***IF YOU NEED MORE YOU WILL NEED TO PURCHASE THEM \$5 AT THE GATE.***
- 9. THE IRIS FESTIVAL COMMISSION RESERVES THE RIGHT TO REFUSE ANY VENDOR FROM PARTICIPATING IN THE TASTE.***
- 10. VETTING INFORMATION NEEDS TO BE ATTACHED TO APPLICATION.***

***We hope you enjoy the Taste at the Gardens!!!***